

NORTH EAST FLORIDA HRC NEWS LETTER

JUNE 2014



Always For The Dogs!

NEFHRC OFFICERS

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This News letter is to help keep our club members informed about up coming events and things of interest. Please email or call Sherri Osborne 904-753-1155 or Andy Brittingham 904-652-4951 if you have something that you would like put into the monthly news letter for our club.

Pictures, brags, events, dog or training equipment for sale, litters, events or anouncements.

Deadline will be the 15th of each month.

UP COMING EVENTS . . .

June 7th Training Day and Boy Scout's Reward Day:

Begins at 8 a.m. at Whisper Creek.

Matt McKenzie will run the training day. He has assisted so many of us with our puppies and dogs over the years. He worked in the Bomb Dog Training Program and also with a pro trainer in California. His knowledge is expansive.

Scout's Reward Day Activities: Gun Safety & Fruit Shoot Fun. Thanks to Don Imfeld, Roy Clark, Barry Sales. Scouts will run our dogs and we'll take their place in the field. Come and join in the fun.

See you there!!! Questions: call Carolyn 505-3404.

Altamaha Retriever Club is sponsoring a great training/health event next month. In addition to hunt test/field trial training, it is a wonderful opportunity to get health testing/certification done.

For more details, see link below. If you are interested, please contact Jacob Weaver (jacobweaver@bellsouth.net <mailto:jacobweaver@bellsouth.net>) and/or register as soon as possible. They must have a minimum of 40 dogs in order to secure the physicians to perform eye and cardiac testing.

PLEASE NOTE, THE EVENT HAS BEEN MOVED FROM JESUP TO MOSSY POND RETRIEVERS LODGE IN OFFERMAN, GA

Please see page 4 of this News Letter for more information on this event.

June 2014

* Red NEFHRC events

* AKC Events

* HRC events

* Other Club Events

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7 Training and Scout Day
8	9	10	11	12	13	14 HRC National Meeting
15	16	17	18	19	20	21 Altamaha Retriever Club event
22 Altamaha Retriever Club event	23	24	25	26	27	28
29	30					

July 2014

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19 TRAINING DAY
20	21	22	23	24	25	26
27	28	29	30	31		

Canine Athletics Health and Training Workshop

JUNE 21st & 22nd - JESUP, GA.

Altamaha Retriever Club and Eukanuba is proud to announce the first annual Canine Athletics and Training Workshop. This workshop will consist of training from basic puppy to advanced competition retriever as well hunt test scenarios with real birds. There will also be health clearance opportunities available on Saturday for OFA EYE/CERF, OFA HEART/ EIC/ Microchipping/ Vaccinations/ Heartworm Testing. AKC CGC Test will also be available Saturday.

June 21st - 7:00am Breakfast/ Meet and Great, 8:30am-11:30am- Break Out Training Sessions and Hunt Test Scenarios. 12:00pm lunch, 1:00pm-5:00pm Break Out Sessions for Training and Hunt test Scenarios, 6:00pm - Raffles/ Dinner / Lecture from Dr. Eric Altom, Eukanuba's Lead Nutritionist on Canine Sporting Dog Nutrition.

(throughout the day you will be presented opportunity to break away and take advantage of the health clinic and AKC CGC testing)

June 22nd - 7:00am Breakfast / Meet and Greet, 8:30am- 2:00pm - Break Out Sessions Hunt Test and Training Scenarios

OFA EYE EXAMS by: Dr. Mathew Chandler

Board Certified by the American College of Veterinary Ophthalmologists

\$40.00

(we must have 40 dogs pre register for Dr. Chandler to come)

OFA Heart Exams by: Dr. Nicole Piscitelli

Diplomate, American College of Veterinary Internal Medicine-Cardiology

\$40.00

(we must have 40 dogs pre registered for Dr. Piscitelli to come)

AKC CGC Title Test by : Jacob Weaver CPDT/ Vet Tech.

\$20.00

WEEKEND TRAINING WORKSHOP:

\$40.00

includes breakfast/lunch and dinner as well as training opportunities in areas of your dogs need with real birds

PRESENTED BY EUKANUBA and Dr. Eric Altom,

Eukanuba's Lead Nutritionist

EIC/ Microchip/ Vaccinations by Dr. Clint Hall

EIC- \$75.00, Vaccines- \$10.00ea, Microchip- 20.00

Please contact Jacob Weaver at jacobweaver@bellsouth.net to pre register for any health clearance's and/or weekend workshop.

you do not have to attend the weekend workshop to take part in the health clearance or AKC CGC opportunities. Spaces are limited

and there will be a 10.00 additional fee per dog added to the workshop.

PLEASE NOTE, THE EVENT HAS BEEN MOVED FROM JESUP TO MOSSY POND RETRIEVERS LODGE IN OFFERMAN, GA.

CONGRATULATIONS TO OUR MEMBERS THAT WENT TO THE GRANDS!

CONGRATULATIONS To
Bob Joiner and Billy!



Bob receiving his
Grand Ribbon!



DON AND ANNIE!



CAROLYN AND ELI!

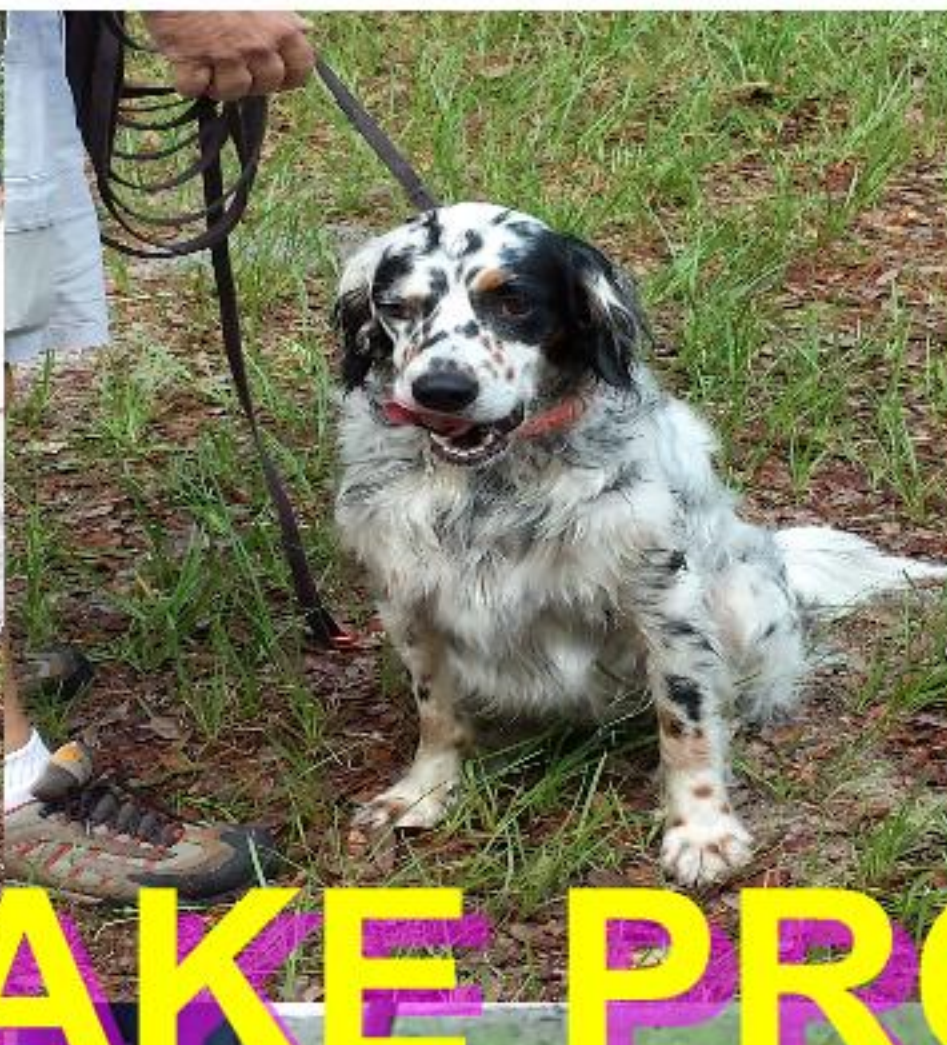




PICNIC AND AWARDS



SNAKE PROOFING CLINIC





NORTHEAST FLORIDA HUNTING RETRIEVER CLUB

www.nefhrc.net

MEMBERSHIP APPLICATION

____ **New Member** ____ **Renewal**

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

TELEPHONE Home: _____

Other: _____

E-MAIL ADDRESS: _____

DOG BREED: _____

CALL NAME: _____

Club dues are \$50.00 for both individual and family membership. The dues include the cost of the NEFHRC decal.

ANNUAL CLUB DUES ARE DUE JANUARY 1ST OF EACH YEAR.

Please make checks payable to NORTHEAST FLORIDA HUNTING RETRIEVER CLUB.

Mail the check and both pages to:

Andy May, NEFHRC Treasurer
14626 Plumosa Drive
Jacksonville, FL 32250
(904) 759-8035

Areas where I'd like to help with the Club: _____

RELEASE

WHEREAS the undersigned desires to release certain parties from any damages that may arise, directly or indirectly, as the result of his/her participation in club activities offered by the Northeast Florida Hunting Retriever Club, fully realizing the inherent danger in any type of sporting event of this nature.

NOW, THEREFORE, in consideration of being allowed to participate in said activities, the undersigned does hereby release and forever discharge Northeast Florida Hunting Retriever Club, its officers, directors, members, participants, spectators, and all landowners whose land they may be using, from and all manner of actions, causes of such actions, claims and demands whatsoever, in law or in equity, which may arise now or in the future because of, or pertaining to, the undersigned's participation in any of its activities.

IN WITNESS WHEREOF, I have hereto affixed my hand the date and year written below.

DATED AND SIGNED THIS _____ day of _____.

(Name Printed)

(Name Signed)

All club members are urged to also become members of the national HRC. To do so, complete the form found on our website and send to: UNITED KENNEL CLUB – HRC, 100 East Kilgore Road, Kalamazoo, MI 49001. Annual National HRC dues are \$25.00 (individual) and \$30.00 (family). This membership includes the *HUNTING RETRIEVER* magazine.

If currently a member of the National HRC, enter Membership # _____ and Expiration Date _____.