



NORTHEAST FLORIDA HUNTING RETRIEVER CLUB'S MONTHLY NEWSLETTER

The Hunter's Blind

July 2014

IN THIS ISSUE

About NEFHRC Newsletter...

This monthly newsletter is to help all of our members keep updated on our club events, achievements, or other announcements that may be of interest. Please call or email Andy Brittingham (904-652-4951) or Sherri Osborne (904-753-1155) if you have anything you would like to submit to the monthly newsletter.

Please, feel free to submit: pictures, announcements of events, brags, the sale of dog or training equipment, litters, or any other announcements for the club!

The deadline for submissions will be the 15th of each month.

Members will also receive e-mail reminders for events held by NEFHRC and other HRC clubs. For general information, including club documents and related information, members are encouraged to access the NEFHRC official website at <http://nefhrc.net>.

The club's website contains a blog, as well as a calendar. The calendar includes all NEFHRC sponsored events, as well as events hosted by other HRC clubs in FL, GA, SC and NC.

Club officers

- ➔ President: Sherri Osborne
904-753-1155
osbornequarters@aol.com
- ➔ Vice President: Carolyn Abood
904-505-3404
cbrutusmom@aol.com
- ➔ Secretary: Terri Tennille
904-514-1002
Amelia4sale@aol.com
- ➔ Treasurer: Andy May
904-759-8035
armay@bellsouth.net
- ➔ Past President: Dan Middleton
904-251-5904
Themiddletonso528@comcast.net



Scout Reward Day and June Training Day

In this newsletter, pictures and a look at our Scout Training day with Troop 37. The Scouts ran our dogs, received lessons in wildlife safety and more.

*Volunteers needed for fall
Hunt Test!*

Contact Sherri or Carolyn

CFHRC Judges & Handlers Seminar

The event is set for August 2, 2014 at Gander Mountain in Lake Mary. Area HRC Rep, Danny Sanders and Running Rules Rep, Todd Tharp will be hosting this informative seminar. Everyone should plan to attend this seminar.

You will learn the rules for each level (started, seasoned and Finished). You will learn about what is expected of the dog and handler and what the judges are looking for at each level. Before you run a test you should attend this seminar! CFHRC hosts it every other year so take advantage and attend on August 2nd.

Where: Gander Mountain, Lake Mary

3750 Flagg Lane
Lake Mary, FL 32746
ph: 407-804-0514

When: Saturday, August 2, 2014
9am - 4pm

Lunch is on your own.

Seminar Manual is available at:

http://www.huntingretrieverclub.org/PDF/Judges_Handlers_Seminar_Manual..pdf

Please RSVP to Kelli at CFHRCSecretary@gmail.com by 7/26/14 if you plan on attending.

Concerning Whisper Creek...

"It has been brought to my attention that in the past week there has been people hunting at whisper creek. No one has permission to use fire arms with live ammo at Whisper Creek. I was told that 3 of our club members stopped the hunters and ask them to leave on 3 different occasions.

Thank you and Good Job!! If this happens again the property owners want us to call the police and report it. Please call me ASAP also."



If you have any questions concerns or comments please let Sherri know.

Her contact information can be found on Page 1 under the officer's column.

PHOTO INFO...

Top: Troop 37 enjoying their time at Scout Training Day. Thanks to all who helped.

Left: Edward Steegar from Troop 37 has held perfect attendance since 2006.

Photos by: Veronica Webb

Scout Reward Day and Training Day June 7

Scout Troop #37 enjoyed a day of fun at Whisper Creek on June 7th. **Don Imfeld** was the coordinator for the day. **Early Piety** conducted lessons in gun safety and demonstrated his marksman skills with a fruit shoot. A skeet shoot was the next activity with **Mark Travis** and **Roy Clark** assisting. **Mark's** business provided camo caps for the boys. Thanks to **John Spires** for bringing his new skeet shooter to the event. He also provided wingers for use at the training day.

Wildlife officers shared the importance of preserving our natural resources, water safety and gave each an emergency whistle. **Officer Wilcox**, Wildlife officer of the year in 2011, shared how he saved a 13 year old girl who had been missing for 6 days. It was a moving testimony.

Thanks to **Barry and Jules Sales**, a pizza lunch was enjoyed by all. After lunch, the Scouts ran our dogs (something they requested). It was a good day to reward our Scouts for service to our club since 2006.

Thanks to **Veronica Webb** for photographs, and **Rodney, Sherri Osborne** and **Aubrey** for their help. **Joe Abood** was also on hand to assist. Our training day was a success with **Matt McKenzie** setting up and assisting our trainers. Thanks to all those who helped Matt. A big NEFHRC thank you to all.

PHOTOS FROM SCOUT REWARD DAY



Scout Reward Day

A group photo was taken after all the activities were finished.

Photo by: Veronica Webb



Skeet Shoot

Mark Travis and Roy Clark assisted the boy scouts in a skeet shoot.

Photo by: Veronica Webb



Wildlife Officers Advice

Officer Wilcox provides us with his experience on a first-hand encounter with wildlife safety. Thanks to the two Wildlife Officers for attending the event and offering some insight into safety and preservation for all of the scouts.

Photo by: Veronica Webb

NEXT TRAINING DAY...

Our next training day will be on July 19th at 8am at Whisper Creek. All levels of dogs are encouraged to attend. This month's event will be ran by Matt McKenzie. Can't wait to see you there!

For questions regarding Training Day, please contact Carolyn at 904-505-3404.

JULY 2014

M	T	W	T	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19 TRAINING DAY AT WHISPER CREEK (8 AM)	20
21	22	23	24	25	26	27
28	29	30	31	1	2 CFHRC JUDGES SEMINAR	



Boy Scout Training Day provided a good time for everyone in attendance. Can't wait for next year!

Photos by: Sherri Osborne



NORTHEAST FLORIDA HUNTING RETRIEVER CLUB www.nefhrc.net

MEMBERSHIP APPLICATION

☐ New Member ☐ Renewal

NAME:

ADDRESS:

CITY:

STATE:

ZIP:

TELEPHONE Home:

Other:

E-MAIL ADDRESS:

DOG BREED:

CALL NAME:

Club dues are \$50.00 for both individual and family membership. The dues include the cost of the NEFHRC decal.

ANNUAL CLUB DUES ARE DUE JANUARY 1ST OF EACH YEAR.

Please make checks payable to NORTHEAST FLORIDA HUNTING RETRIEVER CLUB.

Mail the check and both pages to:

Andy May, NEFHRC Treasurer
14626 Plumosa Drive
Jacksonville, FL 32250
(904) 759-8035

Areas where I'd like to help with the Club:

RELEASE

WHEREAS the undersigned desires to release certain parties from any damages that may arise, directly or indirectly, as the result of his/her participation in club activities offered by the Northeast Florida Hunting Retriever Club, fully realizing the inherent danger in any type of sporting event of this nature.

NOW, THEREFORE, in consideration of being allowed to participate in said activities, the undersigned does hereby release and forever discharge Northeast Florida Hunting Retriever Club, its officers, directors, members, participants, spectators, and all landowners whose land they may be using, from and all manner of actions, causes of such actions, claims and demands whatsoever, in law or in equity, which may arise now or in the future because of, or pertaining to, the undersigned's participation in any of its activities.

IN WITNESS WHEREOF, I have hereto affixed my hand the date and year written below.

DATED AND SIGNED THIS _____ day of _____.

(Name Printed)

(Name Signed)

All club members are urged to also become members of the national HRC. To do so, complete the form found on our website and send to: UNITED KENNEL CLUB – HRC, 100 East Kilgore Road, Kalamazoo, MI 49001. Annual National HRC dues are \$25.00 (individual) and \$30.00 (family). This membership includes the *HUNTING RETRIEVER* magazine.

If currently a member of the National HRC, enter Membership # _____ and Expiration Date _____.

EXHIBIT "C"

ENTRY PERMIT AND RELEASE

SIX MILE CREEK VENTURES, LLC, with offices at 2379 Beville Road, Daytona Beach, Florida, hereby grant to NORTHEAST FLORIDA HUNTING RETRIEVER CLUB of St. Johns County, Florida, the privilege to go upon the designated Property described and depicted in Exhibit "A" in St. Johns County for the purpose of hunting and dog training only.

The undersigned, as evidence by the signature(s) below agree(s) to the following conditions:

1. The undersigned assumes all risks and is liable and responsible for all injuries and damage caused by undersigned's entry onto the lands. As consideration for the privilege to enter the lands, the undersigned agrees to indemnify and save SIX MILE CREEK VENTURES, LLC, its agents, servants, employees, subsidiaries, parent, successors and assigns harmless against any and all losses, costs, representations, charges or claims, whether justifiable or not, arising out of such entry of the Lands.
2. This permit shall expire on _____ or earlier if:
 - a. The undersigned violates any terms of this permit or any local, state or federal laws;
 - b. This permit is terminated by SIX MILE CREEK VENTURES, LLC.
3. This permit is nontransferable and may only be used by the undersigned.

NORTHEAST FLORIDA HUNTING RETRIEVER CLUB

BY: _____

Dated: _____

SIX MILE CREEK VENTURES, LLC.

BY: ICI JACKSONVILLE RESIDENTIAL HOLDING, LLC, Construction Manager

BY: _____ Dated: _____

Charlene B. Irland, Vice President

MEMBER MUST SIGN AND RETURN WAIVER WITH MEMBERSHIP APPLICATION/RENEWAL.